Employee Post-Travel Disclosure of Travel Expenses

Date/Time Stamp:

SECRETARY OF THE SENATE

Post-Travel Filing Instructions: Complete this form within 30 days of returning from travel. Submit all forms to the Office of Public Records in 232 Hart Building.

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|---|---|--|---|--|
| In compliance with Ribe reimbursed/paid for | | | sures with respect to | travel expenses that have been or w |
| | | orization (Form RE-1), <u>E</u> ertification Form with all | | y, invitee list, etc.) |
| Private Sponsor(s) (lis | t all): United Nation | ns Foundation | | |
| Travel date(s): April | | | | |
| Name of accompanyin Relationship to Travel | ng family member (if a | ny): N/A Child | | |
| IF THE COST OF LODGING OF Expenses for Employ | COSTS IN EMPLOYEE | EASE DUE TO THE ACCENTED EXPENSES. (Attach additional) | COMPANYING SPOUS tional pages if necessary | SE OR DEPENDENT CHILD, ONLY y.) |
| | Transportation Expenses | Lodging Expenses | Meal Expenses | Other Expenses (Amount & Description) |
| ☐ Good Faith Estimate | \$554.84 | \$175.20 | \$129.99 | |
| Actual Amount | | | | |
| Expenses for Accomp | oanying Spouse or De | ependent Child (if applied | able): | |
| | Transportation Expenses | Lodging Expenses | Meal Expenses | Other Expenses (Amount & Description) |
| ☐ Good Faith Estimate | N/A | N/A | N/A | N/A |
| ☐ Actual Amount | | | | |
| Provide a description necessary.): See atta | of all meetings and evached agenda | ents attended. See Senat | e Rule 35.2(c)(6). (A | Attach additional pages if |
| S May 2018 (Date) TO BE COMPLETED | (Printed r | Taxyon name of traveler) MEMBER/OFFICER: | | (Signature of traveler) |
| [boundar = d=4= | | | , 4 | * 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 |

I have made a determination that the expenses set out above in connections with travel described in the *Employee Pre-Travel Authorization* form, are necessary transportation, lodging, and related expenses as defined in Rule 35.

S (Sate)
(Pavised 1/3/11)

(Signature of Supervising Senator/Officer)

Form RE-2

(Revised 10/19/13)

Date/Time Stamp:

EMPLOYEE PRE-TRAVEL AUTHORIZATION

<u>Pre-Travel Filing Instructions</u>: Complete and submit this form at least 30 days prior to the travel departure date to the Select Committee on Ethics in SH-220. Incomplete and late travel submissions will <u>not</u> be considered or approved. This form <u>must</u> be typed and is available as a fillable PDF on the Committee's website at ethics.senate.gov. Retain a copy of your entire pre-travel submission for your required post-travel disclosure.

FINITE MARZAMARAMARA

Form RE-1

| Name of Traveler: | Nathan Paxton |
|--|--|
| Employing Office/Committee: | Angus S. King, Jr. |
| Private Sponsor(s) (list all): United Nations For | ındation |
| Travel date(s): April 19, 2018 - April 20, 2018 | |
| Note: If you plan to extend the trip for any | reason you must notify the Committee. |
| Destination(s): Atlanta, Georgia | |
| Explain how this trip is specifically connected to the | e traveler's official or representational duties: |
| NP is Legislative Assistant for Health, Public Health, a number of programs and initiatives, and he has particularly | and Global Health in Senator King's office. He covers and works with CDC on a ular responsibility for health security, which is one of the foci of this trip. |
| Name of accompanying family member (if any): N | I/A |
| Relationship to Employee: Spouse Child | |
| | |
| I certify that the information contained in this form | is true, complete and correct to the best of my knowledge: |
| | The state of the s |
| | |
| (Date) | (Signature of Employee) |
| TO BE COMPLETED BY SUPERVISING SENATOR, Secretary for the Majority, Secretary for the Minority, and | OFFICER (President of the Senate, Secretary of the Senate, Sergeant at Arms, and Chaplain): |
| Angus S. King, Jr. | hereby authorize Nathan A. Paxton |
| (Print Senator's/Officer's Name) | (Print Traveler's Name) |
| | |
| | t payment or reimbursement for necessary transportation, lodging, and |
| • | pove. I have determined that this travel is in connection with his or her |
| | will not create the appearance that he or she is using public office for |
| private gain. | |
| I have also determined that the attendance of the en | aployee's spouse or child is appropriate to assist in the representation |
| of the Senate. (signify "yes" by checking box) | nployee's spouse or child is appropriate to assist in the representation |
| | |
| | LALOMA FAX |
| (l)ate) | (Signature of Supervising Senator/Officer) |

UN Foundation Global Health Learning Trip to U.S. Centers for Disease Control and Prevention (CDC) April 19-20, 2018

All Times Eastern

| Thursday, April 19 | Travel and Welcome Dinner | | |
|-------------------------|---|--|--|
| Attire: Business casual | | | |
| 1:30pm | Arrive Washington Reagan National Airport | | |
| 3:00pm | Depart Washington Reagan National Airport | | |
| 4:50pm | Arrive Atlanta Hartsfield Jackson Airport | | |
| 4:50pm – 6:30pm | Transfer to hotel | | |
| 6:30pm - 7:15pm | Hotel check-in | | |
| 7:15pm – 7:30pm | Transfer to Dinner Café Lily, Decatur | | |
| 7:30pm - 9:00pm | Welcome dinner with CDC technical team at Café Lily Opportunity for delegation to engage with CDC technical team and learn about USG global health activities, including malaria treatment and control programs, infectious disease, and global child immunization activities. Attendees include Dr. Rebecca Martin (Director, Center of Global Health), who will lead the discussion, Dr. Steve Redd (Director, Office of Public Health Preparedness and Response), Dr. Nancy Messonnier (Director, National Center for Immunization and Respiratory Diseases) | | |
| Overnight | Courtyard Marriot Decatur Hotel | | |

| Friday, April 20 | CDC Briefings and Tour of Facilities |
|------------------|--------------------------------------|
| Attire: Business | |
| 7:00am - 8:00am | Breakfast at hotel |
| 8:00am - 8:30am | Transfer from hotel to CDC |
| 8:30am - 8:35am | Arrival and security check-in at CDC |

2:05 pm - 2:50 pm

Welcome and Overview of Divisions within Center for Global Health 8:35am - 9:35am (CGH) Representatives from CDC include Dr. Rebecca Martin (Director, Center for Global Health), Dr. Stephen Redd (Director, Office of Public Health Preparedness and Response), and CGH Division Directors. One such division is the Division of Global Health Protection, which protects Americans from health threats abroad like Ebola and zika. 9:35am - 9:45am Transition Emergency Operations Center Visit and Tour, including update on global 9:45am - 10:30am polio eradication progress CDC representatives include Dr. John Vertefeuille (Branch Chief, Polio Eradication, Global Immunization Division), Dr. Dan Sosin (Deputy Director, Office of Public Health Preparedness and Response) 10:30am – 10:45am Transition 10:45am - 11:30am Overview of CDC global malaria treatment and control activities Discussion with CDC technical staff on the current challenges facing malaria elimination and the development of new tools to eliminate malaria and current global challenges such as insecticide resistance, led by Capt. Monica Parise, MD (Director, Parasitic Diseases and Malaria Division) and Ms. Namita Joshi (Deputy Director, Policy and Communications, Parasitic Diseases and Malaria Division) 11:30am - 1:00pm Working lunch roundtable on Global Health Security at CDC Topics include CDC workforce, global disease surveillance, lab diagnostic capacity, outbreak response, technical assistance, antimicrobial resistance, and influenza; CDC representatives include Dr. Rebecca Martin, Nancy Messonier (Director, National Center for Immunization and Respiratory Diseases), Rima Khabbaz (Director, National Center for Emerging and Zoonotic Infectious Disease), Dr. Dan Sosin (Deputy Director, Office of Public Health Preparedness and Response) $1:00 \, \text{pm} - 1:05 \, \text{pm}$ Transition 1:05pm - 1:50pmOverview of CDC global immunization activities, including discussion of measles and rubella elimination progress CDC representatives including Dr. Will Schluter (Director, Global Immunization Division) and Ms. Gena Hill (Associate Director, Global Immunization Division) 1:50 pm - 2:05 pmTransition

Tour of CDC Insectary Lab

Exploration of CDC's insectary that supports vector control research to prevent and respond to mosquito-borne diseases, led by Dr. John Gimnig (Team Lead and Entomologist, Parasitic Diseases and Malaria Division) and Capt. Monica Parise, MD (Director, Parasitic Diseases and Malaria Division)

2:50 pm - 3:35 pmTour of Parasitic Disease Lab

> Review of how the CDC supports diagnosis and treatment of parasitic diseases within the U.S., including malaria diagnostic tool development led by Dr. Richard Bradbury (Team Lead, Diagnostics and Biology,

Division of Parasitic Diseases and Malaria)

3:35 pm - 4:15 pmWrap-Up Session in CDC Conference Room

> Round table wrap-up discussion of CDC work in malaria and parasitic diseases, global immunization, polio, and measles activities, and international disease outbreak response, led by Ms. Namita Joshi (Deputy Director, Policy and Communications, Parasitic Diseases and Malaria Division) and Ms. Gena Hill (Associate Director, Global Immunization Division)

4:15pm - 4:30pmPick up luggage at CDC Visitor's Center

4:30 pm - 5:30 pmTransfer to Atlanta Airport

7:15pm Depart Atlanta Airport

9:00pm Arrive Washington, DC Airport

PRIVATE SPONSOR TRAVEL CERTIFICATION FORM

This form must be completed by any private entity offering to provide travel or reimbursement for travel to Senate Members, officers, or employees (Senate Rule 35, clause 2). Each sponsor of a fact-finding trip must sign the completed form. The trip sponsor(s) must provide a copy of the completed form to each invited Senate traveler, who will then forward it to the Ethics Committee with any other required materials. The trip sponsor(s) should **NOT** submit the form directly to the Ethics Committee. Please consult the accompanying instructions for more detailed definitions and other key information.

The Senate Member, officer, or employee MUST also provide a copy of this form, along with the appropriate travel authorization and reimbursement form, to the Office of Public Records (OPR), Room 232 of the Hart Building, within thirty (30) days after the travel is completed.

| 1. | Sponsor(s) of the trip (please list all sponsors): United Nations Foundation |
|----|---|
| 2. | Description of the trip: See Attachment |
| 3. | Dates of travel: April 19, 2018 - April 20, 2018 |
| 4. | Place of travel: Atlanta, Georgia |
| 5. | Name and title of Senate invitees: See Attachment |
| 6. | I certify that the trip fits one of the following categories: (A) The sponsor(s) are not registered lobbyists or agents of a foreign principal and do not retain or employ registered lobbyists or agents of a foreign principal and no lobbyist or agents of a foreign principal will accompany the Member, officer, or employee at any point throughout the trip. (B) The sponsor or sponsors are not registered lobbyists or agents of a foreign principal, but retain or employ one or more registered lobbyists or agents of a foreign principal and the trip meets the requirements of Senate Rule 35.2(a)(2)(A)(i) or (ii) (see question 9). |
| 7. | I certify that the trip will not be financed in any part by a registered lobbyist or agent of a foreign principal. |
| | I certify that the sponsor or sponsors will not accept funds or in-kind contributions earmarked directly or indirectly for the purpose of financing this specific trip from a registered lobbyist or agent of a foreign principal or from a private entity that retains or employs one or more registered lobbyists or agents of a foreign principal. |
| 8. | I certify that: The trip will not in any part be planned, organized, requested, or arranged by a registered lobbyist or agent of a foreign principal except for de minimis lobbyist involvement. |
| | The traveler will not be accompanied on the trip by a registered lobbyist or agent of a foreign principal except as provided for by Committee regulations relating to lobbyist accompaniment (see question 9). |

| 9. | USE ONLY IF YOU CHECKED QUESTION 6(B) I certify that if the sponsor or sponsors retain or employ one or more registered lobbyists or agents of a foreign principal, one of the following scenarios applies: |
|-----|---|
| | (A) The trip is for attendance or participation in a one-day event (exclusive of travel time and one overnight stay) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee on any segment of the trip. - OR - |
| | (B) The trip is for attendance or participation in a one-day event (exclusive of travel time and two overnight stays) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee on any segment of the trip (see questions 6 and 10). -OR- |
| | (C) The trip is being sponsored only by an organization or organizations designated under § 501(c)(3) of the Internal Revenue Code of 1986 and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee at any point throughout the trip. |
| 10. | USE ONLY IF YOU CHECKED QUESTION 9(B) If the trip includes two overnight stays, please explain why the second night is practically required for Senate invitees to participate in the travel: |
| | |
| | |
| 11. | An itinerary for the trip is attached to this form. I certify that the attached itinerary is a detailed (hourby-hour), complete, and final itinerary for the trip. |
| 12. | Briefly describe the role of each sponsor in organizing and conducting the trip: |
| | The United Nations Foundation is the sole sponsor of this trip. As such, UNF will provide all funding for |
| | the trip, manage all outreach to congressional staff, manage planning and execution of the itinerary, |
| | and handle all logistical coordination. |
| 13. | Briefly describe the stated mission of each sponsor and how the purpose of the trip relates to that mission: The UNF educates all Americans about the importance of a strong U.SUN relationship, with a focus on |
| | global health issues. Trip provides an opportunity to learn about CDC's global health activities and better |
| | understand the agency's collaborative relationship with multilateral global health organizations. |
| 14. | Briefly describe each sponsor's prior history of sponsoring congressional trips: |
| | UNF sponsors domestic and international congressional trips to bring staff and members to key locations |
| | and countries to showcase the complementary nature of U.SUN programmatic work. Since 2011 |
| | past destinations have included Tanzania, Cameroon, Liberia, Rwanda, Honduras, and CDC-Atlanta. |

| UNF is an advocate for the UN, using partnerships, advocacy, constituency-building, and fundraising to | | | | |
|--|---|-------------------------|-------------------------------|----------------|
| raise awareness about the importance of the UN and UN-supported activities. UNF is a | | | a public charity | |
| focusing on global health issues, including immunization, maternal and child health, and mala | | nd malaria. | | |
| Total Expenses for Each Participant: | | | | |
| | 1 ransportation Expenses | Lodging | Meal Expenses | Other |
| Good Faith estimate Actual Amounts | \$550 (flight and ground) See Attachment for Detailed Explanation | \$148 | \$120 | None |
| participation or b) the congressional participation | trip involves an event that the trip involves an event the pation: an event that is arranged | nat is arranged or org | ganized <i>specifically</i> v | vith regard to |
| | the location of the event | or trip | | |
| • | ed in Atlanta, Georgia | - | | • |
| Name and location of | ed in Atlanta, Georgia f hotel or other lodging fa | cility: | | |
| CDC is headquartered. Name and location of Courtyard Marriott D | ed in Atlanta, Georgia f hotel or other lodging fa | | a Ritatra Araa) | |
| Name and location of Courtyard Marriott D | ed in Atlanta, Georgia f hotel or other lodging fa | catur is in the Atlanta | a Metro Area) | |

| • | Describe how the daily expenses for lodging, meals, and other expenses provided to trip participants compares to the maximum per diem rates for official Federal Government travel: | | | |
|---|--|--|--|--|
| | Estimated daily meal expenses (\$60) are lower than per diem rate; Estimated lodging expenses (\$148)are | | | |
| | equal to per diem rates; accommodation chosen due to availability of rooms and proximity | | | |
| | to CDC briefings and facility tours, and airport. | | | |
| | Describe the type and class of transportation being provided. Indicate whether coach, business-class or first class transportation will be provided. If first-class fare is being provided, please explain why first-class travel is necessary: | | | |
| | See attachment | | | |
| | · · · · · · · · · · · · · · · · · · · | | | |
| | I represent that the travel expenses that will be paid for or reimbursed to Senate invitees do not include expenditures for recreational activities, alcohol, or entertainment (other than entertainment provided to all attendees as an integral part of the event, as permissible under Senate Rule 35). | | | |
| | List any entertainment that will be provided to, paid for, or reimbursed to Senate invitees and explain why the entertainment is an integral part of the event: | | | |
| | None | | | |
| | | | | |
| | I hereby <i>certify</i> that the information contained herein is true, complete and correct. (For trips involving more than one sponsor, you <i>must</i> include a completed signature page for each additional sponsor): Signature of Travel Sponsor: | | | |
| | Name and Title: Peter Yeo, Senior Vice President for Public Policy and Advocacy | | | |
| | Name of Organization: United Nations Foundation | | | |
| | Address: 1750 Pennsylvania Ave, NW, Suite 300, Washington DC, 20006 | | | |
| | Telephone Number: 202-887-9040 | | | |
| | Fax Number: 202-887-9021 | | | |
| | E-mail Address: pyeo@unfoundation.org | | | |

ATTACHMENT

- 2. Description of the trip:
 - Travel to Centers for Disease Control and Prevention (CDC) Headquarters to learn about global health programs, meet with leadership and technical experts, tour the Emergency Operations Center (EOC), insectary, and infectious disease lab.

Attachment

- 5) Names and titles of all Senate invitees:
 - Jill Boland, Legislative Assistant, Senator Jack Reed (RI-D)
 - Nathan Paxton, Legislative Assistant, Senator Augus King (ME-I)
 - Josie Villanueva, Legislative Assistant, Senator Tammy Duckworth (IL-D)
 - Kathleen Laird, Legislative Assistant, Senator Tammy Baldwin (WI-D)

ATTACHMENT

16. \$550 (airfare and ground transportation)

- Round trip airfare from Ronald Reagan Washington National Airport in Washington, DC to Hartsfield-Jackson Atlanta International Airport in Atlanta, GA (\$450)
- Round trip ground transportation from airport to hotel in Atlanta, GA (\$50)
- Ground transportation from traveler's residence or office to airport in Washington, DC (\$50)

ATTACHMENT

- 22. Describe the type and class of transportation being provided
 - Commercial round trip coach class airfare to and from Washington, DC to Atlanta, GA. Round trip taxi or standard ride service (e.g. uberx or lyft) from traveler's residence or office to airport in Washington, DC. Round trip hired shared van service from airport to hotel in Atlanta, GA. Note: Hotel will provide round trip shuttle bus service (a complimentary service available to all hotel guests) from hotel to Welcome Dinner and CDC in Atlanta, GA.

UN Foundation Global Health Learning Trip to U.S. Centers for Disease Control and Prevention (CDC) April 19-20, 2018

All Times Eastern

| Thursday, April 19 | Travel and Welcome Dinner | | |
|-------------------------|--|--|--|
| Attire: Business casual | | | |
| 3:00pm | Depart Washington Reagan National Airport | | |
| 4:50pm | Arrive Atlanta Hartsfield Jackson Airport | | |
| 4:50pm – 6:30pm | Transfer to hotel | | |
| 6:30pm - 7:15pm | Hotel check-in | | |
| 7:15pm – 7:30pm | Transfer to Dinner Café Lily, Decatur | | |
| 7:30pm - 9:00pm | Welcome dinner with CDC technical team at Café Lily Opportunity for delegation to engage with CDC technical team and learn about USG global health activities, including malaria treatment and control programs, infectious disease, and global child immunization activities. Anticipated attendees include Dr. Rebecca Martin (Director, Center of Global Health), who will lead the discussion, Dr. Steve Redd (Director, Office of Public Health Preparedness and Response), Dr. Nancy Messonnier (Director, National Center for Immunization and Respiratory Diseases), Mr. Kyle McGowen (Chief of Staff, CDC Director) | | |
| Overnight | Courtyard Marriot Decatur Hotel | | |

| Friday, April 20 | CDC Briefings and Tour of Facilities |
|------------------|---|
| Attire: Business | |
| 7:00am - 8:00am | Breakfast at hotel |
| 8:00am - 8:30am | Transfer from hotel to CDC |
| 8:30am - 8:35am | Arrival and security check-in at CDC |
| 8:35am - 9:35am | Welcome and Overview of Divisions within Center for Global Health (CGH) |

Anticipated representatives from CDC include Dr. Rebecca Martin (Director, Center for Global Health), Dr. Stephen Redd (Director, Office of Public Health Preparedness and Response), and CGH Division Directors. One such division is the Division of Global Health Protection, which protects Americans from health threats abroad like Ebola and zika.

9:35am - 9:45am Transition

9:45am - 10:30am Emergency Operations Center Visit and Tour, including update on global

polio eradication progress

Anticipated CDC representatives include Dr. John Vertefeuille (Branch Chief, Polio Eradication, Global Immunization Division), Dr. Dan Sosin (Deputy Director, Office of Public Health Preparedness and Response)

10:30am - 10:45am Transition

10:45am - 11:30am Overview of CDC global malaria treatment and control activities

Discussion with CDC technical staff on the current challenges facing malaria elimination and the development of new tools to eliminate malaria and current global challenges such as insecticide resistance, led by Capt. Monica Parise, MD (Director, Parasitic Diseases and Malaria Division) and Ms. Namita Joshi (Deputy Director, Policy and Communications,

Parasitic Diseases and Malaria Division)

11:30am - 1:00pm Working lunch roundtable on Global Health Security at CDC

Topics include CDC workforce, global disease surveillance, lab diagnostic capacity, outbreak response, technical assistance,

antimicrobial resistance, and influenza; Anticipated CDC representatives include Dr. Rebecca Martin, Nancy Messonier (Director, National Center for Immunization and Respiratory Diseases), Rima Khabbaz (Director, National Center for Emerging and Zoonotic Infectious Disease), Dr. Dan Sosin (Deputy Director, Office of Public Health Preparedness and

Response)

1:00pm - 1:05pm Transition

1:05pm - 1:50pm Overview of CDC global immunization activities, including discussion of

measles and rubella elimination progress

Anticipated CDC representatives including Dr. Will Schluter (Director, Global Immunization Division) and Ms. Gena Hill (Associate Director,

Global Immunization Division)

1:50 pm - 2:05 pm Transition

2:05pm - 2:50pm Tour of CDC Insectary Lab

Exploration of CDC's insectary that supports vector control research to prevent and respond to mosquito-borne diseases, led by Dr. John Gimnig (Team Lead and Entomologist, Parasitic Diseases and Malaria Division)

and Capt. Monica Parise, MD (Director, Parasitic Diseases and Malaria Division)

2:50pm - 3:35pm Tour of Parasitic Disease Lab

Review of how the CDC supports diagnosis and treatment of parasitic diseases within the U.S., including malaria diagnostic tool development led by Dr. Richard Bradbury (Team Lead, Diagnostics and Biology,

Division of Parasitic Diseases and Malaria)

3:35pm – 4:15pm Wrap-Up Session in CDC Conference Room

Round table wrap-up discussion of CDC work in malaria and parasitic diseases, global immunization, polio, and measles activities, and international disease outbreak response, led by Ms. Namita Joshi (Deputy Director, Policy and Communications, Parasitic Diseases and Malaria Division) and Ms. Gena Hill (Associate Director, Global Immunization

Division)

4:15pm – 4:30pm Pick up luggage at CDC Visitor's Center

4:30pm - 5:30pm Transfer to Atlanta Airport

7:15pm Depart Atlanta Airport

9:00pm Arrive Washington, DC Airport